



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन)

शिक्षा सदन, 17, इन्सटिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली-110002.

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
"Shiksha Sadan", 17, Institutional Area, Rouse Avenue, Delhi-110002



CBSE/DIR (A)/OTBA/2013

8th August, 2013
Circular No: Acad-53/2013

All the Heads of Institutions
affiliated to CBSE.

Reference: Circular No. Acad-39/2013 dated 31st May, 2013.

Subject: Introduction of Open Text-based Assessment in the Summative Assessment II of Class IX
and in the Annual Examination of Class XI, March, 2014

Dear Principal,

In continuation with the above cited circular, the schools are further informed that the text material for Open Text-based Assessment for classes IX and XI in specified subjects is under preparation and will be made available to schools by **September 2013**.

With regard to Summative Assessment II of Class IX, the following points may please be noted:

- (i) The question papers in main subjects at Summative Assessment II will be of 90 marks (in English, of 70 marks + 20 marks for ASL) based on prescribed syllabus and question paper design.
- (ii) The question paper in each main subject will have a separate section of 10 marks for open-text-based assessment (OTBA).
- (iii) The OTBA section will comprise of text material accompanied by 2-3 questions based on that text. The questions based on text will be of higher order thinking skills requiring students to apply learnings to the situations given in the article/ report/ case study and draw inferences/conclusions therefrom. The questions based on the text will be open ended, extrapolative, inferential and look at personal response justifying a point of view.
- (iv) With the addition of OTBA of 10 marks, the total paper of summative assessment in a subject will be of 100 marks. However weightage of SA II will remain the same viz. 30%.

The open text material and sample questions for both the classes IX & XI will be made available to schools for use by September, 2013.

Regards,

(Dr. Sadhana Parashar)
Director (Academic, Research, Training & Innovation)

Copy with a request to respective Heads of Directorates/KVS/NVS/CTSA as indicated below to also disseminate the information to all concerned schools under their jurisdiction:

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110 016.
2. The Commissioner, Navodaya Vidyalaya Samiti, B-15 Institutional Area, Sector-62, Noida-201307.
3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054.
4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.
5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim – 737101.
6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar – 791 111
7. The Director of Education, Govt. of A&N Islands, Port Blair - 744101.
8. The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O. 744103, A&N Islands
9. The Secretary, Central Tibetan School Administration, ESSESS Plaza, Community Centre, Sector 3, Rohini, Delhi-110 085.
10. All the Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.
11. The General Secretary, Council of Boards of School Education in India, 6H,BigJo's Tower, A-8, Netaji Subhash Place, Ring Road,Delhi-110034.
12. The Addl. Director/Education Officers/Joint Directors/AEOs/Deputy Director of the Academic Branch, CBSE.
13. The Research Officer (Technology) with the request to put this circular on the CBSE Academic website.
14. The Library and Information Officer, CBSE
15. PS to Chairman, CBSE
16. PS to Secretary, CBSE
17. PS to CE, CBSE
18. PS to Director(CTET & Spl.Exams)
19. PA to Director (Acad.)
20. PS to HOD(AIEEE)
21. PRO, CBSE

Director (Academic, Research, Training & Innovation)